



**SANDGATE PARISH COUNCIL**  
**Minutes of a **PLANNING** COMMITTEE MEETING**  
**Held on 15<sup>th</sup> November 2022 at 7.05**  
**At Sandgate Parish Council Offices/Library**  
**James Morris Court, Sandgate High Street,**

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These Minutes will only be deemed to be a correct record of the meeting when approved and signed at the next meeting

**Present:** Chairman Cllr Guy Valentine-Neale  
**Councillors:** Tim Prater & Adrian Watts  
**Clerk:** Gaye Thomas

1. **Apologies for absence:** Cllrs Michael Fitch, Vicki Parsons, Tracy Stephens, and Gary Fuller.
2. **Declarations of interest:** None
3. **Minutes of the last meeting** – the minutes of the meeting held on Tuesday 1<sup>st</sup> November having been previously circulated, were approved as a correct record and signed by the chairman.  
**Proposed by:** Cllr Tim Prater  
**Seconded by:** Cllr Adrian Watts  
**Agreed by all**
4. **Planning applications for discussion**  
A presentation was given by the architects Ansham regarding 22/1659/FH and this was considered as part of the deliberative process.

|                                                                                                                                           |                                              |                                                                                              |                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 22/1659/FH                                                                                                                                | Land<br>Opposite 21,<br>Encombe              | Communal Parking, bin store and self contained flexible studio (dwelling)                    | Comments and observations before 24/11/2022 No Objections For:3 Against:0 Interest declared:0 Abstention:0 |
| Subject to the attachment of a planning condition that this area of land and all buildings thereon are retained as part of the main site. |                                              |                                                                                              |                                                                                                            |
| 22/1725/FH                                                                                                                                | Flat B , 42<br>Sandgate<br>Hill,<br>Sandgate | Proposal: Replacement of existing windows and doors on the first and second floor maisonette | comments and observations before 17/11/2022 No Objections For:3 Against:0 Interest declared:0 Abstention:0 |
| 22/1710/FH                                                                                                                                | 72 Sandgate<br>High Street                   | Installation of new shop front signage                                                       | Comments and observations before 01/12/2022 No Objections For:3 Against:0 Interest declared:0 Abstention:0 |

**5. Update on previous planning applications**

None

**6. Correspondence**

It was noted that the parish had been cc'd into a number of emails regarding the collapse of sections of the retaining structure around properties at Ocean Ridge, Lower Corniche. District Building Control are now involved, and both immediate shoring and longer term works by the landowner's representatives had been planned.

It was noted that the District Council's Planning enforcement case for the former Bar Vasa had reached the court and that a trial was now scheduled for February.

**7. Information** None at this time

**8. Date of the next Planning Committee meeting – Monday 5<sup>th</sup> December 2022**

Signed by the Planning Committee Chairman.....Date.....